SECONDARY

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE	FOR OFFICE USE ONLY
Date of Filing in State Engineer's Office	MAY 2 2 2015
Returned to applicant for correction	
Returned to applicant for correction	Feb 6 2004 Winder 70677
Corrected Application filed	Map filed
The applicant Homestretch Geothermal 2010, LLC	
511 W. 1760 N.	of Washington
Street Address or P.O. Box	City or Town
Utah 84780 State and ZIP Code	hereby make(s) application for permission to appropriate the
	after stated. (If applicant is a corporation, give date and place of
incorporation; if a copartnership or association, giv	re names of members.)
2010 - Nevada	·
ŵ.	
	
1. The source of the proposed appropriation is Stor	
2. The amount of water applied for is 12.0 cubic	Name of the stream, lake, underground, spring or other sources.
z. The amount of water applied for is 12.0 cubic	One second foot equals 448.83 gallons per minute.
(a) If stored in a reservoir give the number of acr	re-feet
3. The water is to be used for Wildlife Habitat Pu	ower, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:	ower, mining, commercial, domestic or outer use. Priese of mande to one major use.
	ed
(b) Stockwater, state number and kind of animals	
(d) Power:	
(1) Horsepower developed	
(2) Point of return of water to stream	

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and to course and distance to a found section corner. If on unsurveyed land, it should be so stated.) within the NW1/4 SW1/4 of Section 15, T.15N., R.25E., M.D.M., or at a point from which the NW corner of said Section 15 bears North 22 degrees 51 minutes 50 seconds West, a distance of 3,256.41 feet. Refer to map filed in support of Permit No. 70677.			
6. Place of use: (Describe by legal subdivision. If on unsurveyed See Exhibit "A"	l land, it should be so stated)		
7. Use will begin about January 1st Month and Day	and end about December 31st of each yea	ır.	
8. Description of proposed works. (Under the pro-	visions of NRS 535.010 you may be required to submit plans and S.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flur	ıd nes,	
Water under Primary Permit No. 70677 will be put to existing ponds and natural low lying areas for w	nped into existing cooling ponds and other facilities and transposite purposes within the proposed place of use.	orted	
9. Estimated cost of works: None - existing works	completed under Permit No. 70677		
10. Estimated time required to construct works: \underline{N}	one - existing works completed under Permit No. 70677.		
11 Feb. (14 - 15)	(If the well is complete, describe works.)		
11. Estimated time required to complete the applic	<u></u>		
 Remarks: For use other than irrigation or stock consumptive use. 	a watering, state number and type of units to be served or annua	ıl	
Approval of this application will replace Secondar natural low lying areas and other existing facilities storage reservoirs may be necessary to facilitate de	Permit No. 70677-S04. Existing pipelines, ditch systems, pon will be utilized to provide water for wildlife purposes. Additio livery for wildlife purposes and irritation under Secondary Perm 7 for additional information and supporting map illustrating the	<u>nal</u> nit	
proposed point of diversion.	P G	۱۹۱۳۰ در مر	
	حج⊑ اتا		
	Y 22 PM	(- mir	
		(1	
	RS 3	ing.	
	op 2:		
	Citis 14, 1 acque	_ `	
cfacque@farrwestengineering.com E-mail Address	Type or print name clearly		
775-853-7268	Signature, applicant or agent		
Phone No.	Farr West Engineering	_	
A DDI LOLATION IN CLIEB DE COMPANIO	Company Name 5442 Longley Lane, Suite A		
APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT	Street Address or PO Box	_	
	Reno, Nevada 89511	_	
	City, State, ZIP Code		

Exhibit "A"

TOWNSHIP 15 NORTH, RANGE 25 EAST, MDM All of Section 13; All of Section 14; All of Section 15; S1/2 of Section 16; NE1/4, SE1/4 NW1/4, SE1/4 SE1/4 of Section 19 N1/2, SE1/4, S1/2 SW1/4 of Section 20; All of Section 21; All of Section 22; All of Section 23; N1/2, SW1/4 of Section 24; NW1/4 and a portion of the NW1/4 SW1/4 lying North of the Union Pacific Railroad of Section 25; All of Section 26; All of Section 27; All of Section 28; All of Section 29; E1/2 of Section 30; TATE ENGINEERS OFFICE E1/2 of Section 31; N1/2 N1/2 of Section 32; N1/2 N1/2 of Section 33;

TOWNSHIP 14 NORTH, RANGE 25 EAST, MDM

W1/2 NW1/4 of Section 2

W1/2 W1/2 of Section 35

N1/2 of Section 3

All of Section 34;

Refer to map filed in support of this application. The exact location to be determined upon proof of beneficial use.